



AMERICAN
STRUCTUREPOINT
INC.



LICKING COUNTY, OHIO HANOVER WATERLINE EXTENSION – PHASE 1

Recent Progress – (5-26-26 to 6-02-26)

- 12” Water Main along MARNE Rd. bore installed under and beyond BOWLING GREEN CEMETARY Rd. toward Marne Manor.
- 12” Water Main in MEADOW Dr. trench installed from North side of VALLEY Blvd NW to FLEMING Dr.
- RESTORATION crew for Asphalt Repairs on DARLA Dr. and BOLEN Rd.
- Filling of Main-line and Pressure Test began on BUTLER Rd. from DAYTON Rd.

Week Look Ahead – (6-03-26 to 6-17-26)

- *Miller Pipeline 1 Pavement Repair crew.
 - o Crew continues eastward on BOLEN toward LICKING VALLEY Rd. intersection to finish repairs on BOLEN Rd, then will go right to DARLA and MEADOW for roadway repairs. Contractor to keep backfill stone on DALRA and MEADOW watered to limit dust.
- **12” Mainline crew on MEADOW trenching in street to W HIGH Street.** Will cross W HIGH Street and will bring pavement repair crew in next day as able to repair roadway crossing in pavement.

WITHIN 2 weeks have all watermain, hydrants, and service connections completed in NEW HOME, DARLA, MEADOW neighborhoods and restoration crews for asphalt and lawns will be full-go to complete any significant disturbance in those areas.

- 12” Mainline Crew on MARNE continues working Eastward from Marne Manor boring pipe underground as much as able.

Traffic Impacts.

1. Meadow = local traffic only, be aware when driving and crews will get you through
2. Bolen = 1-lane, 2-way traffic around pavement repair crews
3. Marne = 1-lane, 2-way traffic with flaggers

Approximate project complete: Near 78% calendar, 55.0% of pipe installation

***American Structurepoint Inc. - On behalf of the Licking County project please reach out to Field Inspection Contacts for project related items for the most rapid assistance, a project inspector is on-site to help facilitate, including concerns within Village and Township areas, please reach out as needed.

ON-SITE Inspector = Mark Campbell - 740-566-2021 - mcampbell@structurepoint.com

Sr. Project Representative = Jacob Brooks - 330-720-1505 - jbrooks@structurepoint.com

BOLEN Rd. Pavement Repairs toward LICKING VALLEY Rd. intersection



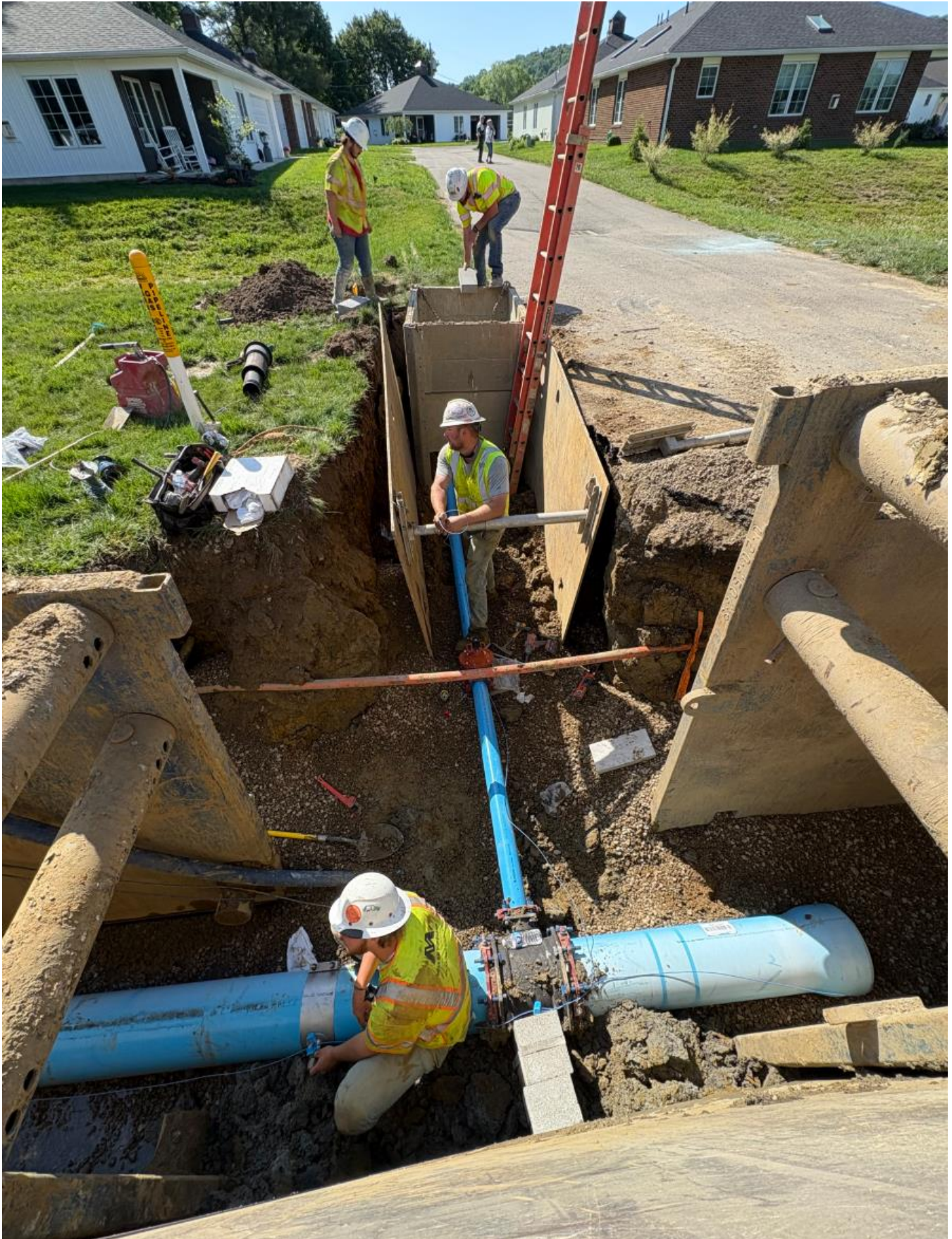
MEADOW layout, white line is edge of trench then cross W HIGH St.



MEADOW Station 3+40 – 22.5 degree bend on 12" Water Main



4" Water Service to MEADOW 180-200





AMERICAN
STRUCTUREPOINT
INC.



2550 Corporate Exchange Ct., Ste. 300 | Columbus, Ohio 43221
TEL: 614.222.2226
www.structurepoint.com

CONSTRUCTION DOCUMENTS
FOR
HANOVER WATER EXTENSION
PHASE 1
CITY OF HANOVER, LICKING COUNTY, OHIO
OVERALL PLAN

DESCRIPTION

SHEET NO.

DATE

REVISIONS

DATE

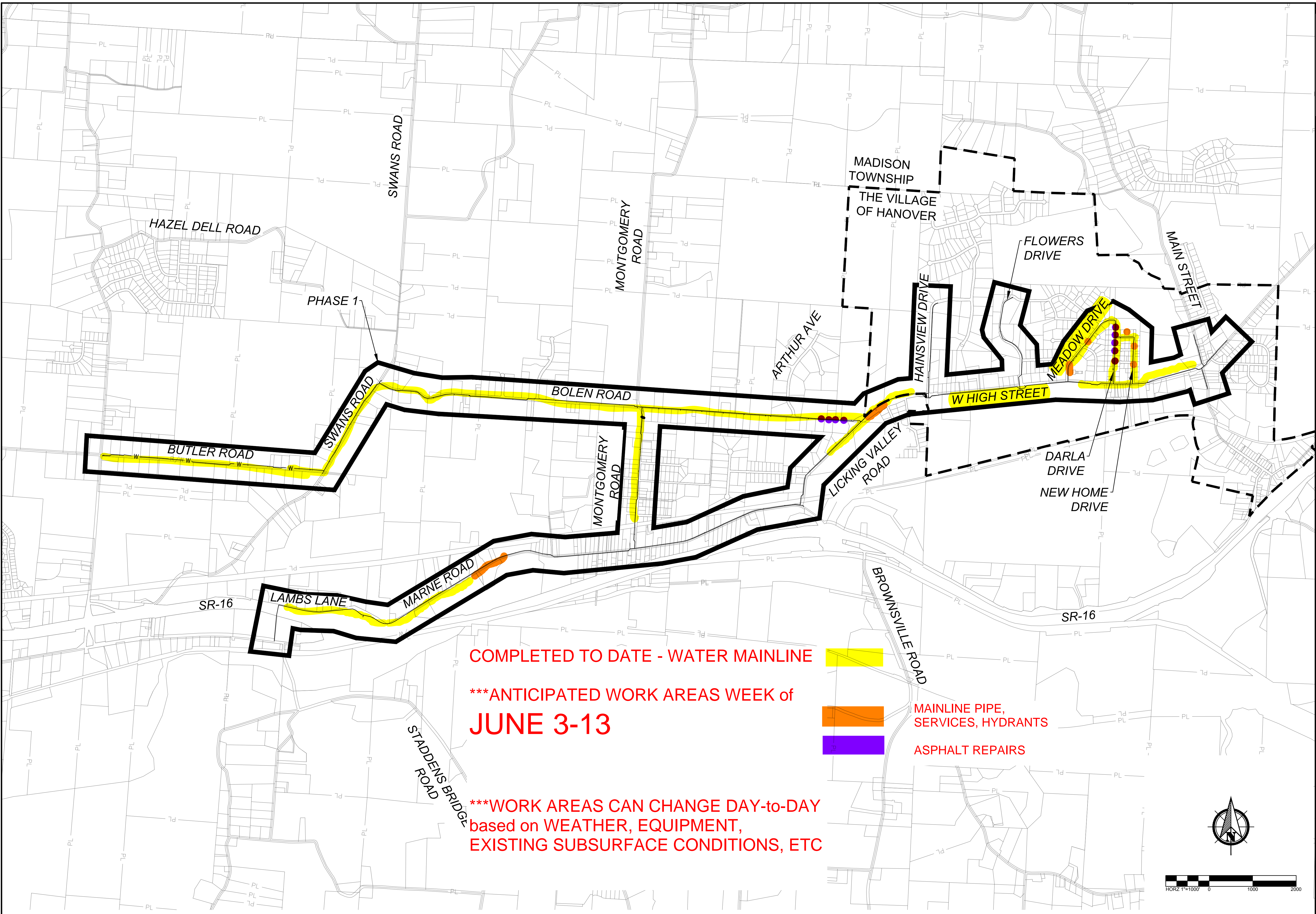
DRAWN BY:

CHECKED BY:

JOB NUMBER:

C100

PLOT SCALE: 1"=100' DATE: 5/15/26 10:58 AM EDITED BY: MAHMOUD DRAWING FILE: C:\2022\03308.D DRAWINGS\CIVIL\CONSTRUCTION\DOCUMENTS\2022.03308_CE_CSP.DWG



COMPLETED TO DATE - WATER MAINLINE

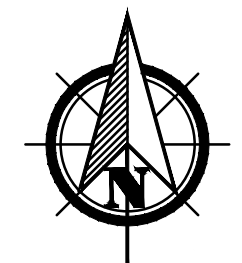
***ANTICIPATED WORK AREAS WEEK of
JUNE 3-13

***WORK AREAS CAN CHANGE DAY-to-DAY
based on WEATHER, EQUIPMENT,
EXISTING SUBSURFACE CONDITIONS, ETC

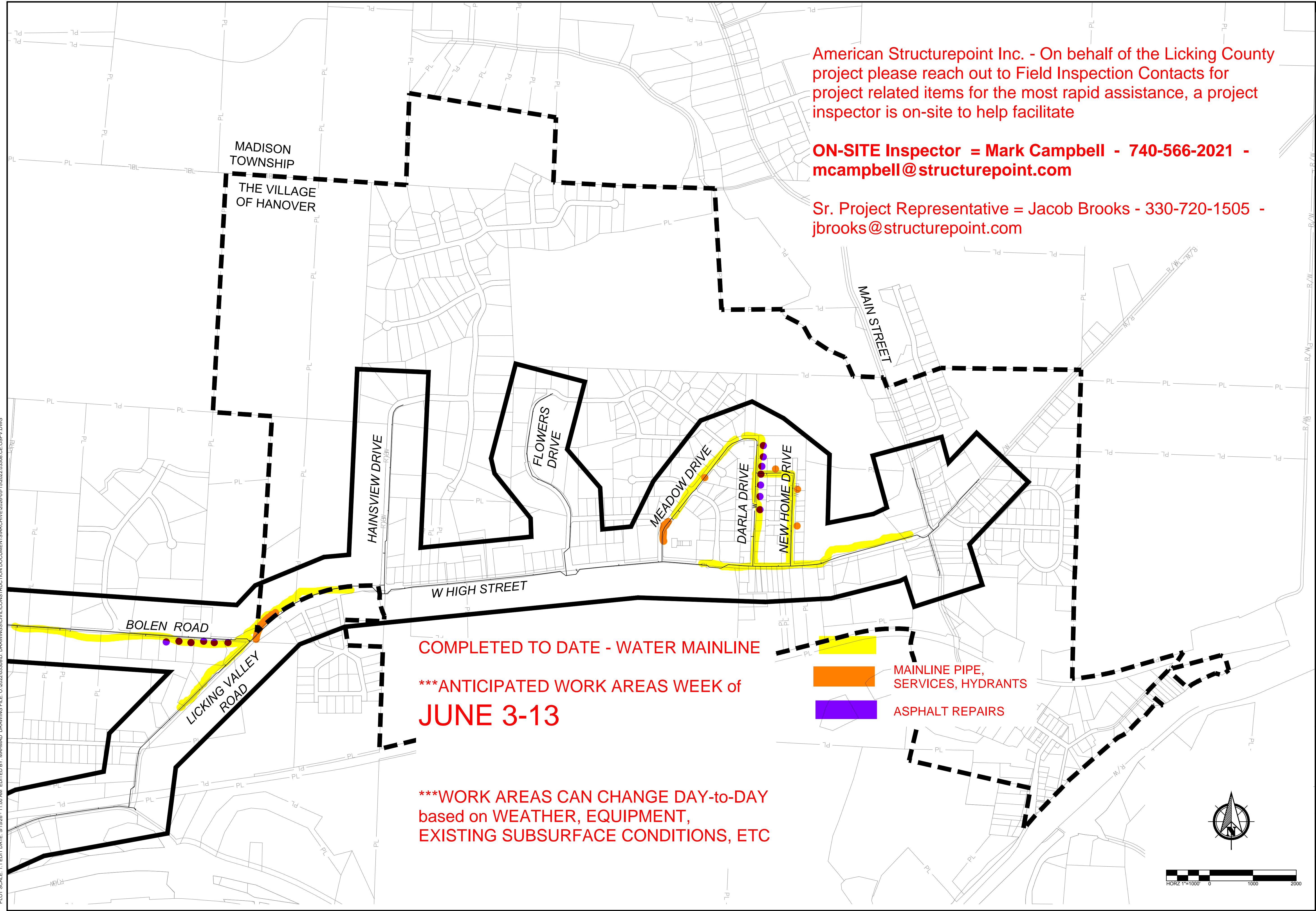


MAINLINE PIPE,
SERVICES, HYDRANTS

ASPHALT REPAIRS



PLOT SCALE: 1:1 EDIT DATE: 5/15/26 - 11:00 AM EDITED BY: MAHMOUD DRAWING FILE: C:\2022\03308D DRAWINGS\CIVIL\CONSTRUCTION\DOCUMENTS\ARCHIVE\2026-05-15\2022.03308D.CE.OSPV.DWG



American Structurepoint Inc. - On behalf of the Licking County project please reach out to Field Inspection Contacts for project related items for the most rapid assistance, a project inspector is on-site to help facilitate

ON-SITE Inspector = Mark Campbell - 740-566-2021 - mcampbell@structurepoint.com

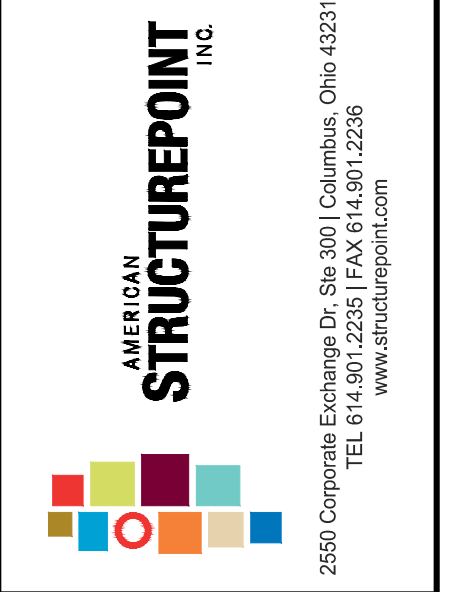
Sr. Project Representative = Jacob Brooks - 330-720-1505 - jbrooks@structurepoint.com

COMPLETED TO DATE - WATER MAINLINE

*****ANTICIPATED WORK AREAS WEEK of JUNE 3-13**

*****WORK AREAS CAN CHANGE DAY-to-DAY based on WEATHER, EQUIPMENT, EXISTING SUBSURFACE CONDITIONS, ETC**

-  MAINLINE PIPE, SERVICES, HYDRANTS
-  ASPHALT REPAIRS



CONSTRUCTION DOCUMENTS
FOR
HANOVER WATER EXTENSION
PHASE 1
CITY OF HANOVER, LICKING COUNTY, OHIO
OVERALL PLAN

REVISIONS	DATE	SHEET NO.	DESCRIPTION

DATE: 5/15/2026
DRAWN BY: MNA
CHECKED BY: BJM
JOB NUMBER: 2022.03308

C100

