# Village of Hanover

## Planning & Development Meeting Minutes

### February 11, 2026

President Dave Molnar called the Village of Hanover Planning & Development Meeting to order at 5:30PM

**Roll call:**

Dave Molnar-Present          Brandon Collins-Present

Stephanie Hancock-Present          Jim Vogel-Present

Bill Sweeney-Present

**Additional People Present:**

Rex Adkins-Present Mayor Hale-Present

**Meeting Minutes Approval:**

The minutes of the January 14, 2026 meeting were reviewed, with no changes or additions Vogel motion to approve the minutes, seconded by Hancock, all ayes.

**Visitors/Guest:**

- None

**Zoning Update:**

- Two permits in the last few days. Those will be processed and enter into iWorq's.
- iWorq's set up is complete, working to get links on Village website for residents to use. Requesting to have time during the next Planning & Development meeting to review with Planning & Development and any Council members the iWorq's links, process and guide on how to.

**Village Planner Update:**

- Development Standards: We held a meeting with Rex to discuss cross references and editing of the document on February 10th. Final draft delivered on January 5th, 2026. Draft resolution of adoption has been provided. Any comments should be addressed to Stephanie as soon as possible.
- Rural & Tribal Assistance (RTA) Grant: A grant application for $2,002,500 was submitted. Original anticipated award notification was January 2026. No word yet on this application.
- ODNR Urban Forestry Grant: A kickoff meeting with ODNR representatives is scheduled January 20th, 2026 at 11am. The meeting did not go as planned due to ODNR's staff not agreeing to what was approved in the grant application.
- SS4A: The final draft has been reviewed and approved by FHWA as of December 19th, 2025. The open house was held on January 27th, 2026 at 6:00pm with approximately 20 people attending. Final report is being drafted and will be submitted to the Village and Federal Highway.
- High Street Concept Plan: We continue to work with Structurepoint to refine road alignments and typical sections as well as visualizations for the open house. The 2nd committee meeting

is scheduled for March 2nd, 2026. The first public meeting is scheduled for March 16th, 2026 at 6:00pm.

● Zoning: Provided Rex with a zoning application for the Village Center District.

**Unfinished Business:**

● Village Engineer, Sam Eppley gave update on High St./Hainsview round-a-bout design. Currently still in draft phase but determined shifting the bulb north and only having one lane would be a better use of land and minimize right of way space. Next step is to meet with Licking Valley and then set up community meeting to get local feedback.

**New Business:**

● Hancock asked when iWorq's will be ready for sewer bill payments, Zoning Director Rex Adkins informed the table that as of yesterday, 02/10 still waiting on data load but next bill can be paid via the website.

● Fiscal Officer, Gieseler updated that the County is opening the Comprehensive Planning for the year. The Village did participate last year and this would be round two. F/O Gieseler and Hanover Township Trustee, Pat Simpson are sitting on the committee. The Director of Licking County Planning is looking for letters of support to help obtain grant funds to offset cost. In addition, Capital Appropriations applications are open for any projects and due mid-March.

● Mayor Hale would like to see the Planning & Development Committee integrate into the meetings review of current projects, concerns, the Village day to day in addition to the future projects.

● Mayor Hale had a meeting with Superintendent, Scott Beery & Rick Houston, Madison Township regarding boundaries. After many days and hours of research with the 911 Director, Chief Spellman, residents, and various other resources Mayor provided Beery & Houston with the official documents from 2008 when the school annexed into the Village due to the sewer system.

Hancock made a motion to adjourn the meeting, seconded by Vogel at 6:32PM. RESPECTFULLY SUBMITTED:

X _____
President David Molnar

X _____
Clerk Nicole D. Gieseler