# Village of Hanover Council Meeting Minutes May 25, 2022

Mayor Jeff Collins called the Village of Hanover Council Meeting to order at 6:00 pm and led us in the Pledge of Allegiance. Clerk/Treasurer Nicole Gieseler gave the invocation.

**ROLL CALL:** 

Jeff Collins: Present
Brandon Hale: Present
Chester Flowers: Present
Donna Reniecker: Present

Kim Christian: Absent

#### MINUTES:

The Minutes of the May 11, 2022 meeting were reviewed and discussed. Being no further corrections or additions, a motion to accept the minutes was issued by Councilor Flowers, second by Councilor Hale, All Ayes.

### **VISITORS:**

Nothing.

#### CITIZENS:

Nothing.

### FIRE DEPT REPORT:

Nothing.

## PLANNING & DEVELOPMENT:

Nothing.

## **ZONING INSPECTOR'S REPORT:**

Nothing.

### LETTERS AND CORRESPONDENCE:

# Mayor Collins reported:

• LV Cheer advisor has requested using Valley Blvd green space for Independence Day fundraiser. Councilor Wright approved the closing of the road to create a safe space for participators.

## **FISCAL OFFICER REPORT:**

## Gieseler reported:

- Comprehensive Plan meeting is scheduled for this evening. Community surveys are being submitted, approx. 140 currently.
- Next Intel Task Force meeting is scheduled for tomorrow May 26<sup>th</sup> 9-11am in Pataskala.

## FINANCE/CIP REPORT:

Nothing.

### **BPA REPORT:**

Nothing.

#### **GROUND DIRECTOR REPORT:**

Nothing.

#### STREET COMMITTEE REPORT:

### Mayor Collins reported:

• Mayor Collins reported that Jeremy Tate informed that bond is expiring for Hainsview Ph 5A. ADR rep Fulk advised that it was ok to not have Carl Hains renew the bond as long as a letter is provided to him that specified all repairs that need completed before we will forgo the bond. Councilor Wright will ask ADR to draft a letter and their final approval of 5A. BPA Member Bill Fry advised that lift station in 5A has been installed and has been hooked up to electric. Fry will contact Hains to insure all is running well. Hanger informed that construction dumpsters are being placed on new asphalt which could damage roads. Mayor will call contractor to request removal.

#### STORM WATER REPORT:

## Councilor Wright reported:

- County is assisting with S. Main St flooding issue.
- Councilor Renicker reported that a review of the street lights was taken and all lights are on.

#### WATER PROJECT:

## P & D President Molnar reported:

Fiscal Officer Gieseler along with Molnar met with Arcadis representatives, Licking County Sewer & Water reps, and Licking
County Commissioner Duane Flowers to discuss the next steps of the PER/Feasibility Study. Desired outcomes and
spreading the project out over phases was discussed along with a study completion date of October 2022. Next meeting is
scheduled for June 13<sup>th</sup> here at the Hanover Village Hall. Representatives from the school, Madison and Hanover Twp will
be asked to attend.

## **ENGINEER'S REPORT:**

Nothing.

## LAW SOLICITOR'S REPORT:

Nothing.

## **GRIEVANCE COMMITTEE REPORT:**

Councilor Renicker reported that thank you cards were sent to community partners for their collaborative effort with
orchestrating the regional comp plan meeting and also to the county engineer and commissioners for assistance with the
Rocky Fork Creek repair.

#### APPEALS BOARD:

Nothing.

## **ORDINANCES/RESOLUTIONS:**

Resolution 7-2022 A resolution authorizing the Licking County Commissioners to act as the Purchasing Agent and Governmental Aggregator for Natural Gas Aggregation Program for the Village of Hanover., Licking County, State of Ohio. – 2<sup>nd</sup> reading.

Resolution 8-2022 A resolution authorizing the Licking County Commissioners to act as the Purchasing Agent and Governmental Aggregator for Electric Aggregation Program for the Village of Hanover., Licking County, State of Ohio. – 2<sup>nd</sup> reading.

Ordinance 15-2022 An ordinance authorizing and directing the Mayor to enter into a contract with Crawmer Painting for the painting of the village hall fire station. - 1<sup>st</sup> reading.

## **UNFINISHED BUSINESS:**

- Councilor Spaulding advised that the Licking County Health Dept will spray for mosquitos once a month this summer starting in June.
- Councilor Flowers advised that he was asked to report the difficult areas to mow in the village and stated that the south side of W. High St is an issue.
- Mayor Collins informed that the county assisted with mowing the banks along W. High St.

MAYOR'S	MINUTE:
IVIAIONS	IVIII VOIL.

Nothing additional.

A motion to adjourn the meeting was made by Councilor Wright, second Councilor Hale, All Ayes.	
RESPECTFULLY SUBMITTED:	
Mayor Jeff J. Collins.	Clerk/Treasurer Nicole D. Gieseler